



# OHAP BULLETIN

5/1/2025



## Tentative Agreement

### Contract Highlights – Hard Copy Availability & Informational Meeting

Contract highlights were passed out yesterday (see your rep if you did not get one)

Hard copies will be accessible for viewing on **Thursday and Friday, May 1st & 2nd, 2025.**

- **Paint Cafeteria 8:30 AM to 11:30 AM**
- **Main Cafeteria 8:30 AM to 11:30 AM**
- **East Admin Cafeteria 8:30 AM to 11:30 AM**
- **Union Hall (regular hours & next week)**

A PDF version will be emailed to all Team Leaders and Skilled Trades Reps.

If you have any questions, please contact **Jay Kiska, Shawn Salmons, Jason Wells, Jason Williams, or Bill Barnes.**

We encourage everyone to attend the **Informational Meeting** which will be held on **Saturday, May 3, 2025, at Brookside High School, from 12:30 PM to 2:30 PM.**